



Wisconsin Public Service Corporation  
P.O. Box 19001  
Green Bay, WI 54307-9001  
www.wisconsinpublicservice.com

February 2024

Dear WPS Farm Show Exhibitor,

We are pleased to confirm your booth reservation(s) at the 2024 WPS Farm Show.

Exhibitor kits should be picked up in the Farm Show office by 6 p.m. Monday, March 25. The show will run Tuesday, March 26, through Thursday, March 28. Tuesday and Wednesday from 9 a.m. to 4 p.m. and Thursday from 9 a.m. to 3 p.m. The show is held at EAA, 3130 Knapp St., Oshkosh, Wisconsin 54902.

Enclosed in this mailing are:

- Copy of your contract.
- Color-coded hangar maps with move-in times for all booths.
- EAA grounds aerial map noting preferred traffic patterns for move-in and move-out.
- Outdoor exhibit area map.
- Exhibitor reception invitation.
- Fire protection certification.

### **Move-in times**

The enclosed color-coded maps show the move-in schedule for Thursday, March 21; Friday, March 22; and Monday, March 25. The grounds will **not** be open Saturday, March 23, or Sunday, March 24. The color-coded booths are for exhibitors that need the space, or forklifts and tractors, to set up large displays.

The grounds will be open for move-in from:

- 8 a.m. to 4 p.m. Thursday
- 7 a.m. to 5 p.m. Friday
- 7 a.m. to 6 p.m. Monday

Exhibitors with tabletop displays can set up Monday after noon. Outdoor exhibitors can set up anytime Friday or Monday.

Tractors and forklifts will be available for setup Thursday, Friday and Monday. Security services will begin at 8 a.m. Friday.

This year, during setup on Monday, there will be a food truck available located across from the Farm Show Office.

### **Equipment — delivery and staging**

Equipment delivery before scheduled move-in will be allowed. All equipment delivered early will be left at the owner's risk. Staging hours are 8 a.m. to 4:30 p.m. March 11 to 22. A limited number of forklifts and tractors will be available from 8 a.m. to 4:30 p.m. beginning Monday, March 18. If necessary, after-hours drop-offs are available; please contact me to arrange – 920-660-8172. **No access to the grounds will be permitted March 25 or 26.**

### **Shipping address**

Use the following address when shipping items to the show:

WPS Farm Show — (your company name)  
Booth (hangar letter or "O" for outside with booth number)  
3130 Knapp St.  
Oshkosh, WI 54902

**Farm Show office**

The office is located on the west end of the grounds. Please stop by at setup to pick up your registration packet (includes parking passes, if they weren't mailed, more parking passes if needed, nametags and lanyards).

**Safety**

Safety regulations only permit use of one forklift at a time to lift equipment from flatbeds. Available forklifts have 96-inch forks and a capacity of 15,000 pounds, in addition to several smaller units. Please make other arrangements if this will not accommodate your equipment.

**Fire protection certificate**

A fire protection certificate is included. This is necessary only if your table covering/skirting does not have a tag that says it is flame retardant. We have flame-retardant spray in the Farm Show Office.

**Exhibitor reception**

The exhibitor reception will be Tuesday, March 26, in the food tent on the WPS Farm Show grounds. Doors will open at 4 p.m. and close at 6 p.m. Heavy hors d'oeuvres will be catered by LaSure's. AgriView will sponsor beer, and a cash bar for wine and cocktails will be available. All exhibitors are welcome.

**Setup deadline**

All booths not set up by 6 p.m. Monday, March 25, will be sold unless other arrangements have been made – please contact Rob Juneau

**Booth removal**

Booth removal begins at 3 p.m. Thursday, March 28. Tractors and forklifts will be available until 7:30 p.m. and again at 7 a.m. Friday, March 31, until noon. Anything left on the grounds after noon, March 29, will be moved outside the Farm Show gates to the west end of the grounds. No services will be available for loading these items. If you have UPS, FedEx or any other shipping companies picking up your displays, make them aware of these times. Contact me if you have any concerns with these times.

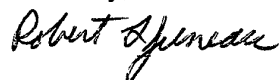
**Are you exhibiting newsworthy products or services? Tell us about them.**

Each year, news media look for story ideas while they are at the show. We'd like to help them and get publicity for your newsworthy products or services. Visit [wpsfarmshow.com](http://wpsfarmshow.com), select 'For exhibitors,' and complete our online news request form. We cannot guarantee coverage for all exhibitors that submit information, but we supply the media with story ideas when requested.

**Free Wi-Fi**

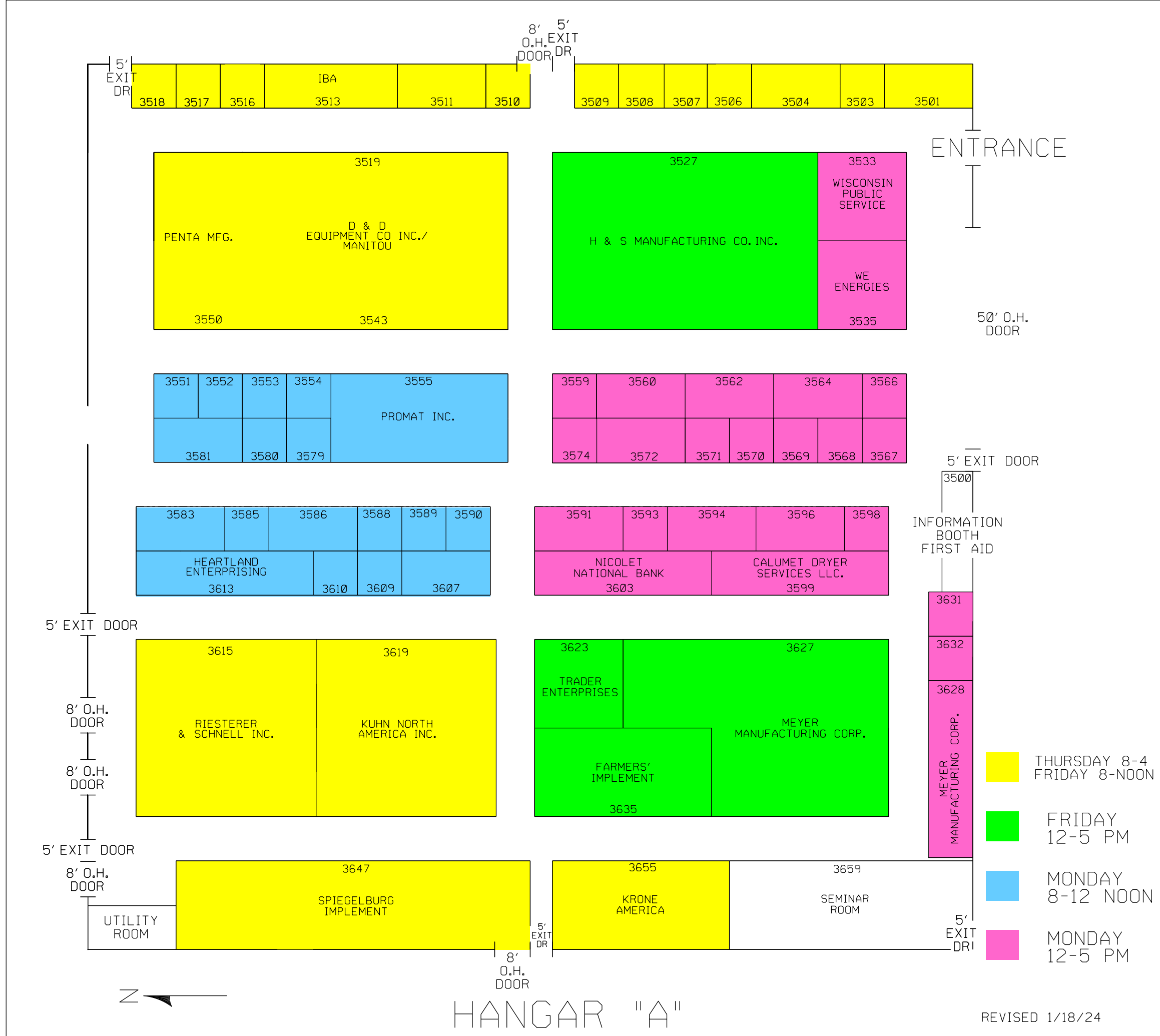
Free Wi-Fi service will be available to all exhibitors. Reliability has greatly improved over the years, but if you need continuous service, plan to use alternatives.

Sincerely,



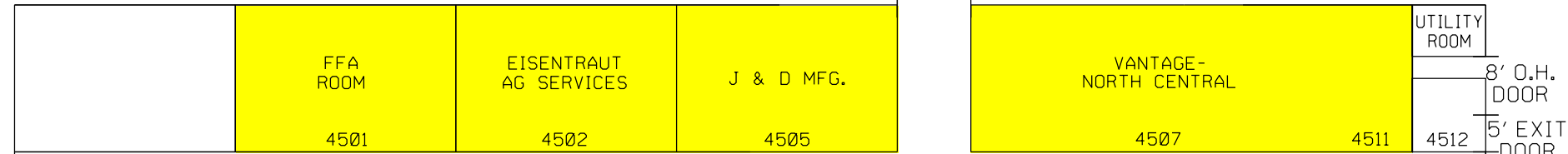
Rob Juneau  
Manager — WPS Farm Show  
920-660-8172 cell  
[robert.juneau@wisconsinpublicservice.com](mailto:robert.juneau@wisconsinpublicservice.com)

For more information about the 2024 WPS Farm Show, visit [wpsfarmshow.com](http://wpsfarmshow.com).

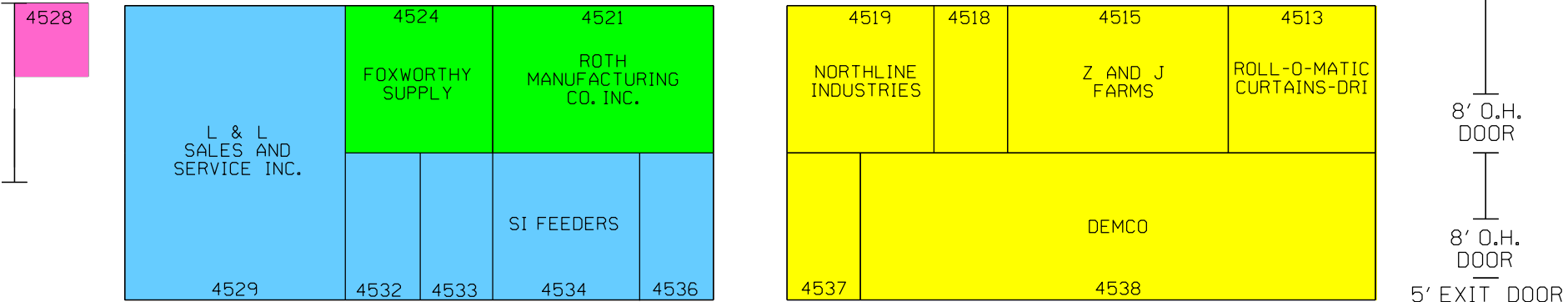


ENTRANCE

EXIT TO BATHROOMS



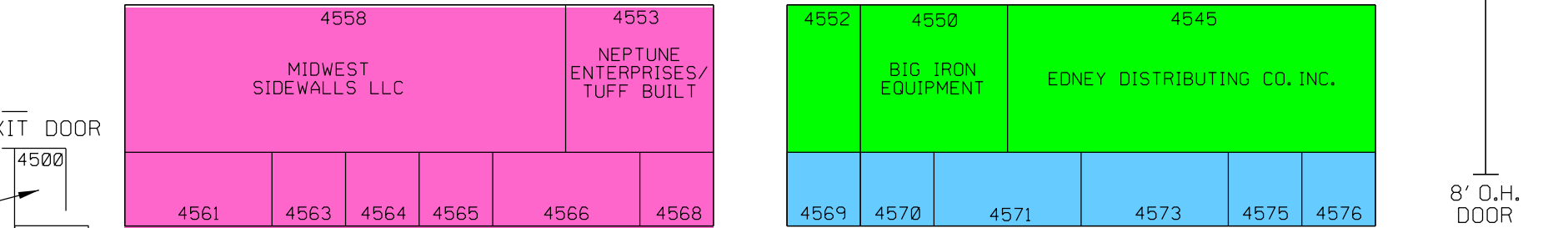
FFA SILENT AUCTION



50' OVERHEAD DOOR

5' EXIT DOOR

INFORMATION BOOTH FIRST AID



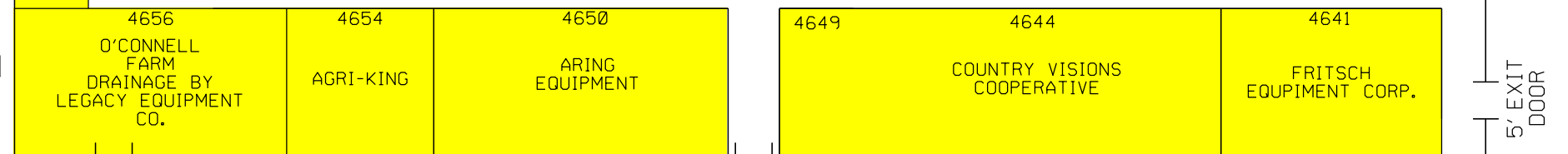
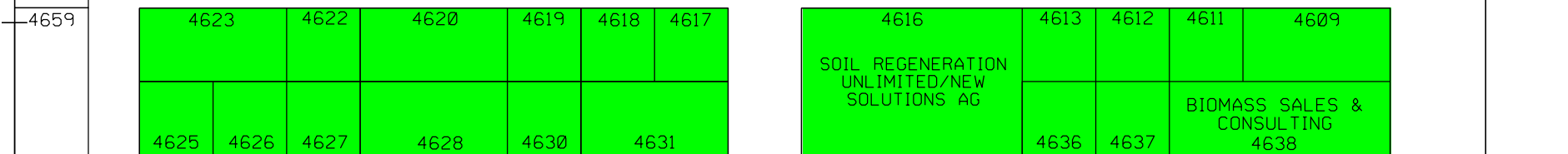
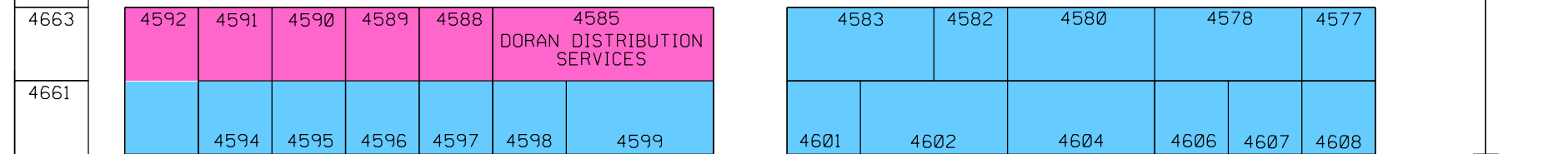
8' O.H. DOOR

- THURSDAY 8-4  
 - FRIDAY 8-NOON

- FRIDAY 12-5 PM

- MONDAY 8-12 NOON

- MONDAY 12-5 PM



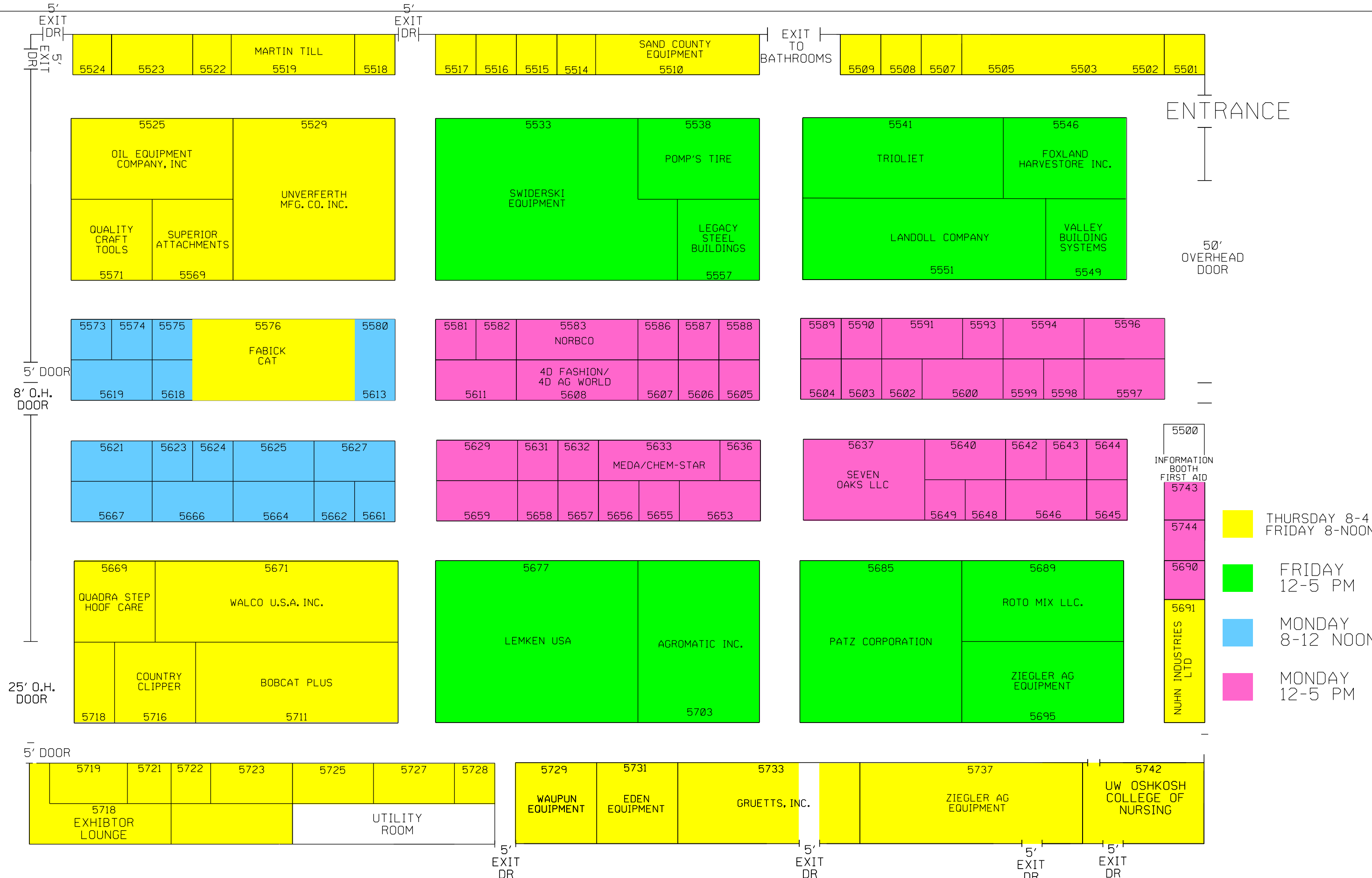
5' EXIT DR

5' EXIT DR



HANGAR "B"

REVISED 1/18/24



5524 5523 5522 MARTIN TILL 5519 5518

5517 5516 5515 5514 SAND COUNTY EQUIPMENT 5510

5509 5508 5507 5505 5503 5502 5501

5525 OIL EQUIPMENT COMPANY, INC 5529 UNVERFERTH MFG. CO. INC.

5571 QUALITY CRAFT TOOLS 5569 SUPERIOR ATTACHMENTS

5533 SWIDERSKI EQUIPMENT 5538 POMP'S TIRE

5557 LEGACY STEEL BUILDINGS

5541 TRIOLIET 5546 FOXLAND HARVESTORE INC.

5551 LANDOLL COMPANY 5549 VALLEY BUILDING SYSTEMS

5573 5574 5575 5576 FABICK CAT 5580

5619 5618 5613

5581 5582 5583 NORBCO 5586 5587 5588

5611 4D FASHION/ 4D AG WORLD 5608 5607 5606 5605

5589 5590 5591 5593 5594 5596

5604 5603 5602 5600 5599 5598 5597

5621 5623 5624 5625 5627

5667 5666 5664 5662 5661

5629 5631 5632 5633 MEDA/CHEM-STAR 5636

5659 5658 5657 5656 5655 5653

5637 SEVEN OAKS LLC 5640 5642 5643 5644

5649 5648 5646 5645

5500 INFORMATION BOOTH FIRST AID 5743

5744

5690

5691 NUHN INDUSTRIES LTD

- THURSDAY 8-4  
FRIDAY 8-NOON
- FRIDAY 12-5 PM
- MONDAY 8-12 NOON
- MONDAY 12-5 PM

5669 QUADRA STEP HOOF CARE 5671 WALCO U.S.A. INC.

5718 5716 COUNTRY CLIPPER 5711 BOBCAT PLUS

5677 LEMKEN USA 5703 AGROMATIC INC.

5685 PATZ CORPORATION 5689 ROTO MIX LLC.

5695 ZIEGLER AG EQUIPMENT

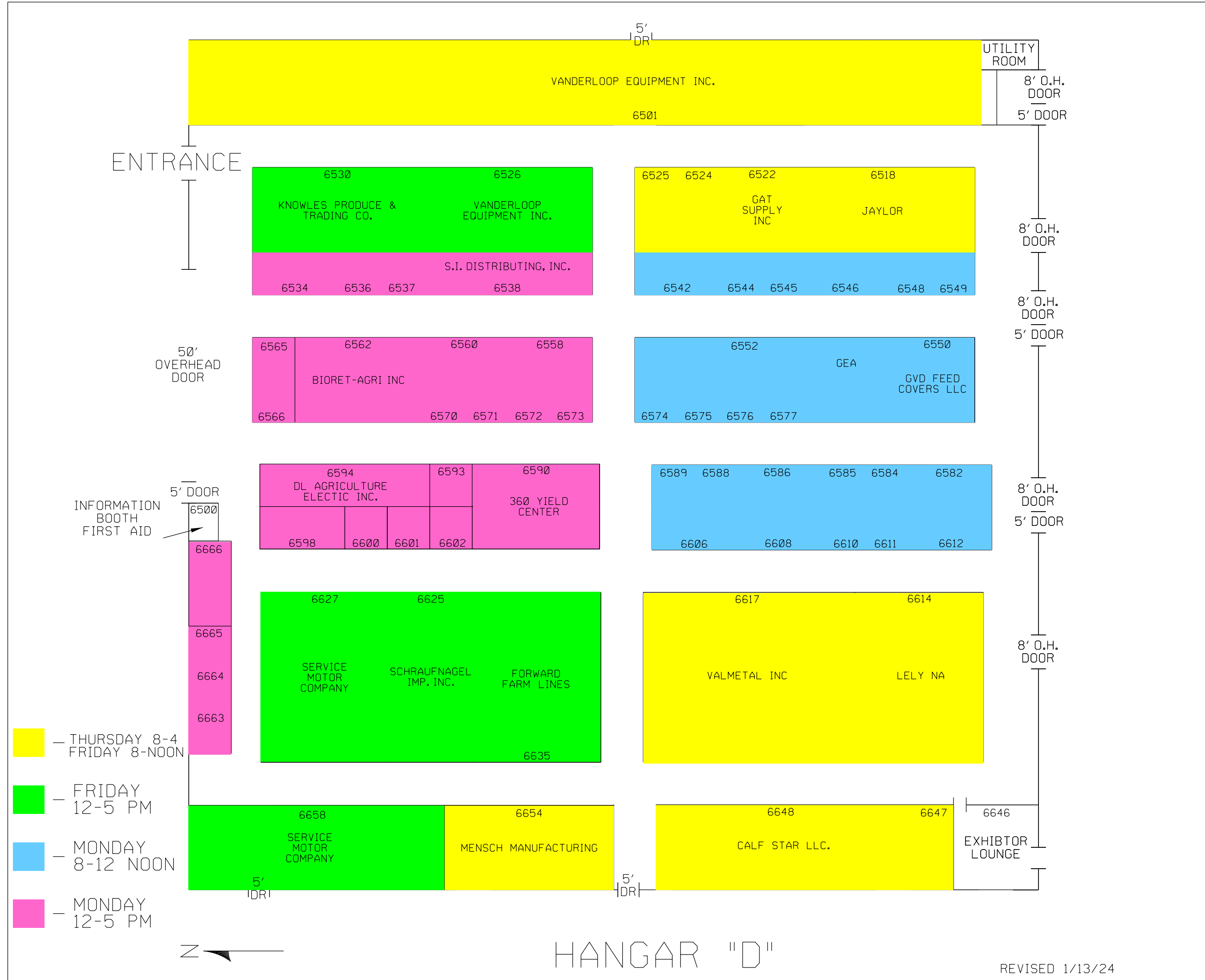
5719 5721 5722 5723 5725 5727 5728

5718 EXHIBITOR LOUNGE UTILITY ROOM

5729 WAUPUN EQUIPMENT 5731 EDEN EQUIPMENT 5733 GRUETTS, INC. 5737 ZIEGLER AG EQUIPMENT 5742 UW OSHKOSH COLLEGE OF NURSING

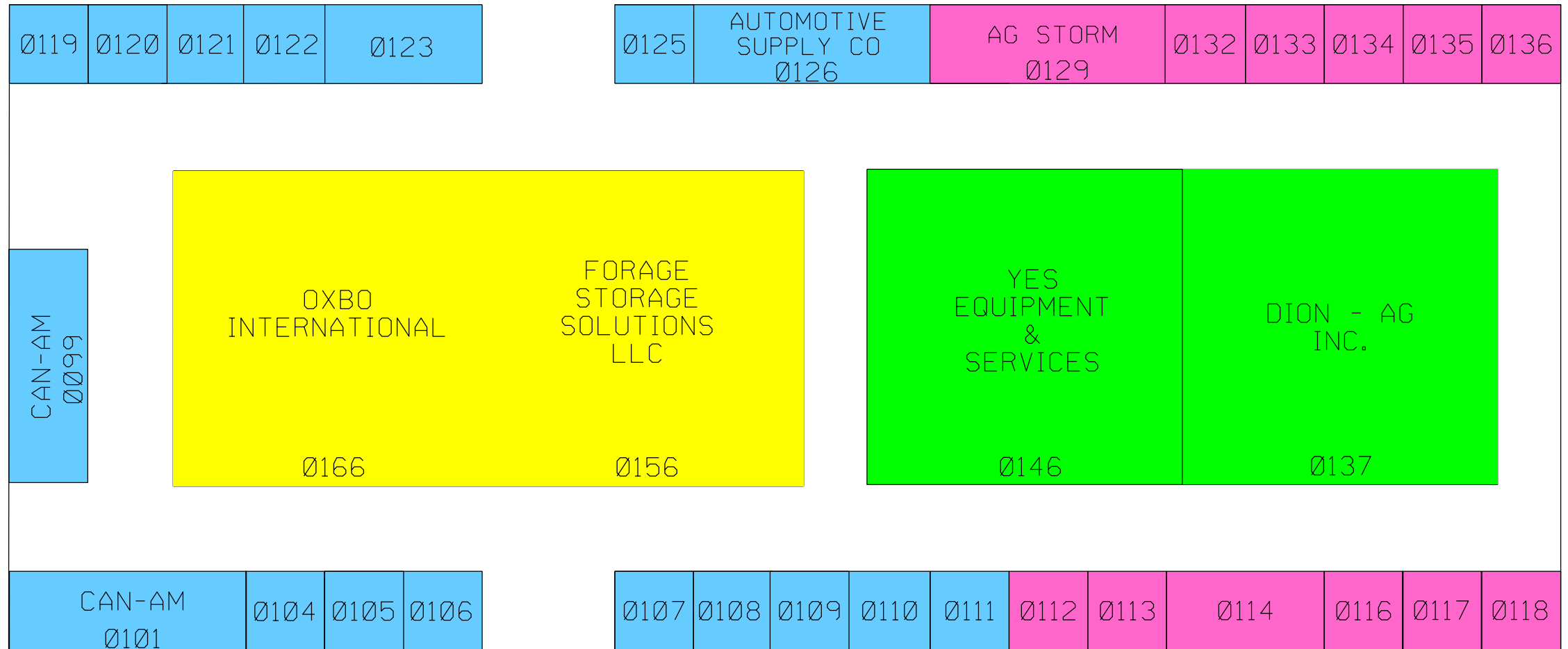


HANGAR "C"



# NORTH EXHIBITOR TENT

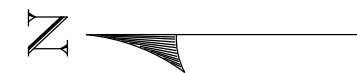
DOOR TO  
HANGAR A



DOOR

DOOR

DOOR TO  
HANGAR C &  
BATHROOMS



— THURSDAY 8-4  
FRIDAY 8-NOON

— FRIDAY  
12-5 PM

— MONDAY  
8-12 NOON

— MONDAY  
12-5 PM

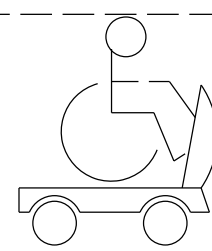
# FARM SHOW PARKING

WAREHOUSE

HANDICAP/  
MOBILITY  
ASSISTANCE  
PARKING

(1020)  
PRESSURE  
WASHING

MOBILITY  
ASSISTANCE  
SCOOTERS



HANDICAP/  
MOBILITY  
ASSISTANCE  
PARKING

KNAPP ST.

SHUTTLE  
STOP

KNAPP ST.

TRAEDER ENTERPRISES INC.  
3020

HANGAR A

INFORMATION/  
FIRST AID

HOSPITALITY  
ROOM

NORTH  
EXHIBITOR  
TENT

INDOOR  
REST ROOMS

HANGAR C

INFORMATION/  
FIRST AID

FOOD  
TENT

INDOOR  
RESTROOMS

FFA SILENT  
AUCTION

HANGAR B

INFORMATION/  
FIRST AID

HANGAR D

INFORMATION/  
FIRST AID

H & S  
MANUFACTURING  
CO. INC.  
3060

FERTILIZER  
DEALER  
SUPPLY  
3106

MURRAY'S  
DAIRY, FARM &  
REFRIGERATION  
3140

3167 3169

3205

3250

3294

5000

5103

5178

5212

3170

3260

3300

5040

5105

5180

5215

3190

3283

3315

5045

5120

5190

5220

3195

3285

3320

5055

5155

5200

5230

3200

3240

3370

5090

5175

5205

5240

KELBE BROTHERS  
EQUIPMENT  
3200

OXBO  
INTERNATIONAL  
3285

PHIL'S  
PUMPING  
& FAB  
3370

SWIDERSKI  
EQUIPMENT  
5090

BROOKS  
TRACTOR  
5175

5210

5245

4042

4119

4300

6000

6076

6113

6149

DORAN  
DISTRIBUTION  
SERVICES  
4042

DORAN DISTRIBUTION  
SERVICES  
4119

FOX VALLEY  
TRUCK  
6000

VANDERLOOP  
EQUIPMENT INC.  
6076

6113

6149

4045

4135

4315

6015

6077

6115

6150

SKIDLOADERS  
PLUS  
4045

EISENTRAUT  
AG SERVICES  
4135

ELDORADO  
TRAILER SALES  
4315

TASCH'S  
CUSTOM  
LLC  
6015

6085

6120

6155

TUFF  
BUILT/  
AMS  
4065

EISENTRAUT  
AG SERVICES  
4135

R BRAUN  
INC  
6025

6078

6125

6160

6170

MIDWEST  
SIDEWALLS  
LLC  
4070

4145

4340

6027

6078

6130

6175

6180

4037

4145

4350

6029

6070

6135

6185

N



# EAA Grounds

## 3130 Knapp St., Oshkosh WI 54902





## *Wisconsin Expo, Inc.*

N113 W18750 Carnegie Drive | Germantown, WI 53022

Phone: 262-670-1300 | Email: [orders@wi-expo.com](mailto:orders@wi-expo.com)

**Dear Exhibitor:**

### Welcome to WPS FARM SHOW!

Your show will be held at the EAA, in Oshkosh on March 26-28, 2024.

As your official exhibitor service contractor, our goal is to provide support as well as booth necessities!

The following service packet includes forms detailing the variety of services we can provide.

#### **Show Management provided equipment in your 10' x 10' booth:**

- 8' high background drape -
- 3' high side rail drape -
- 1 - 7"x 44" booth identification sign

**\*No substitutions will be accepted for the provided list above.**

#### **Wisconsin Expo optional equipment and services available to order:**

- Advanced to Warehouse Facility Freight Order Form
- Advanced Warehouse Freight Shipping Labels
- Outbound Shipping Procedure
- Blank Bill of Lading
- Tables/Risers/Linens Order Form
- Chairs, Accessories & Carpet Order Form
- Televisions and Stands Order Form
- Cleaning Service Order Form
- Payment Authorization Form

**Send your order with payment authorization form by February 23, 2024 to receive Advance Pricing!**

**Wisconsin Expo, Inc. looks forward to meeting you at the show!**



**Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive  
 Germantown, WI 53022  
 262.670.1300 | orders@wi-expo.com

## TABLES / RISERS / LINENS ORDER FORM

**TO RECEIVE ADVANCED PRICING,  
SUBMIT ORDER AND PAYMENT  
FORMS BY FEBRUARY 23, 2024.**

QTY	DESCRIPTION	ADVANCED RATE	STANDARD RATE	TOTAL
<b>Unskirted Table (all tables are 24" wide)</b>				
_____	Unskirted Table 4'L x 30"H	\$ 40.00	\$ 55.00	_____
_____	Unskirted Table 6'L x 30"H	\$ 40.00	\$ 55.00	_____
_____	Unskirted Table 8'L x 30"H	\$ 40.00	\$ 55.00	_____
_____	Unskirted Counter 4'L x 42"H	\$ 45.00	\$ 60.00	_____
_____	Unskirted Counter 6'L x 42"H	\$ 45.00	\$ 60.00	_____
_____	Unskirted Counter 8'L x 42"H	\$ 45.00	\$ 60.00	_____



<b>Skirted Table (all tables are 24" wide)</b>				
_____	Skirted Table 4'L x 30"H	\$ 55.00	\$ 80.00	_____
_____	Skirted Table 6'L x 30"H	\$ 56.00	\$ 81.00	_____
_____	Skirted Table 8'L x 30"H	\$ 57.00	\$ 82.00	_____
_____	4 <sup>th</sup> Side Skirted Table 6'L or 8'L x 30"H	\$ 52.50	\$ 65.00	_____
_____	Skirted Counter 4'L x 42"H	\$ 65.00	\$ 90.00	_____
_____	Skirted Counter 6'L x 42"H	\$ 66.00	\$ 91.00	_____
_____	Skirted Counter 8'L x 42"H	\$ 67.00	\$ 92.00	_____
_____	4 <sup>th</sup> Side Skirted Counter 6'L or 8'L x 42" H	\$ 52.50	\$ 65.00	_____

**Select Skirt Color:**



- BLACK    BLUE  
 BURGUNDY    GOLD    GREEN    RED  
 SILVER    WHITE

PEDESTAL TABLE	ADVANCED RATE	STANDARD RATE	TOTAL	LINEN NOT INCLUDED WITH TABLE
_____	Round Short Table 30"W x 18"H	\$ 80.00	\$ 105.00	None
_____	Round Pedestal Table 30"W x 30"H	\$ 80.00	\$ 105.00	90"
_____	Round Pedestal Table 30"W x 40"H	\$ 80.00	\$ 105.00	108"

**All pedestal tables are designed to be covered with a linen or other table covering.**



<b>LINENS</b>				
Select linen color: <input type="checkbox"/> BLACK <input type="checkbox"/> WHITE				
_____	90" Round Linen (select color)	\$ 40.95	\$ 51.45	_____
_____	108" Round Linen (select color)	\$ 51.45	\$ 61.95	_____
_____	120" Round Linen (select color)	\$ 61.95	\$ 72.45	_____

**Subtotal:** \_\_\_\_\_  
**Tax 5.0%** \_\_\_\_\_  
  
**Total** \_\_\_\_\_

**NAME OF SHOW:** \_\_\_\_\_ **WPS Farm Show 2024**

**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ORDERED BY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Send form & payment to:   **Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive | Germantown, WI 53022  
 Phone: 262.670.1300 | Email: orders@wi-expo.com



**Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive  
 Germantown, WI 53022  
 262.670.1300 | orders@wi-expo.com

## TELEVISIONS AND STANDS ORDER FORM

**TO RECEIVE ADVANCED PRICING,  
SUBMIT ORDER AND PAYMENT  
FORMS BY FEBRUARY 23, 2024.**

Quantity	Description	Advanced Rate	Standard Rate	Total Cost
	70" Monitor w/ floor stand	\$ 997.50	\$ 1,207.50	
	60" Monitor w/ floor stand	\$ 750.00	\$ 850.00	
	50" Monitor w/ floor stand	\$ 650.00	\$ 750.00	
	40" Monitor	\$ 375.00	\$ 475.00	
	32" Monitor	\$ 250.00	\$ 350.00	
	TV Floor Stand	\$ 140.00	\$ 170.00	
	DVD Player	\$ 55.00	\$ 75.00	
	Blu Ray Player	\$ 65.00	\$ 85.00	

**Subtotal** \$ \_\_\_\_\_  
**Sales Tax**  
**5.0%** \$ \_\_\_\_\_  
  
**Total** \$ \_\_\_\_\_

Electrical Service needed to operate the above products will be available to order:

1. Using Wisconsin Expo, Inc. Electrical Service Order Form **OR**
2. Using the Venue Electrical Service Order Form which would be attached to this service kit.

**NAME OF SHOW:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ORDERED BY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Send form & payment to: **Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive | Germantown, WI 53022  
 Phone: 262.670.1300 | Email: orders@wi-expo.com



**Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive  
 Germantown, WI 53022  
 262.670.1300 | orders@wi-expo.com

**PAYMENT AUTHORIZATION FORM**

**INCLUDE THIS WISCONSIN EXPO  
 PAYMENT AUTHORIZATION FORM  
 WITH YOUR ORDER**

Please fill out the Credit Card information below or you may send a check made out to Wisconsin Expo, Inc. Mail the check to our Germantown, WI address above.

Thank you for your business—we appreciate it very much!

**Email:** [orders@wi-expo.com](mailto:orders@wi-expo.com)

**SHOW NAME:** WPS FARM SHOW 2024  
**SHOW DATE(S):** MARCH 26-28, 2024

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

American Express       MasterCard       Visa

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

**3 Digit Card Security Code:** \_\_\_\_\_ (MasterCard and Visa) back of card

**4 Digit Card Security Code:** \_\_\_\_\_ (American Express) front of card

Cardholder's Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cardholder's Name (print): \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Send form & payment to: **Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive | Germantown, WI 53022  
 Phone: 262.670.1300 | Email: orders@wi-expo.com

# EXHIBITOR RECEPTION

**Please join us for an exhibitor reception.**

**Tues., March 26, 2024**

**4 - 6 p.m.**

**In the Food Tent on the EAA Grounds**

Heavy hors d'oeuvres will be served. AgriView will sponsor beer. A cash bar will be available for wine and cocktails. All exhibitors are welcome.



# City of Oshkosh Fire Regulations

**NOTE: This is not a complete listing of the fire regulations, only an example of commonly violated regulations. The fire chief may modify the regulations below and has the ultimate authority over regulations by local and state law.**

## Indoor exhibitors

1. Do not block fire extinguishers, exit ways or exit doors.
2. Booths and tables must comply with regulations for fire resistance of curtains, table drapes or decorations, per NFPA 701 (see *Fire-resistant materials and fire-retardant treatment* below).
3. No smoking is allowed inside the hangars.
4. No combustible vegetation (hay, straw, etc.) is allowed as decoration.
5. No open flame devices are allowed (for example, welding or soldering).
6. Spark-producing devices (for example, drilling) are allowed subject to approval of the fire chief.
7. Fire extinguishers are located throughout the hangars.
8. Vehicles or trailers on display:
  - Vehicles must contain less than 5 gallons of fuel.
  - Fuel cap must be taped over.
  - Battery must be disconnected.
8. Fueled accessories (generators, blowers, chain saws, etc.):
  - Must not be running or operable.
  - Batteries disconnected, if applicable.
  - No fuel in fuel tank.
  - Fuel cap must be taped over.

## Outdoor exhibitors

1. Tents shall be made of flame-resistant material.
2. Booths and tables must comply with regulations for fire resistance of curtains, table drapes or decorations, per NFPA 701 (see *fire-resistant materials and fire-retardant treatment* below).
3. A minimum of one 2A 10B C fire extinguisher is required.
  - Fire extinguisher shall be mounted or secured to prevent accidental discharge.
  - Fire extinguisher shall be in close proximity to welding or any other spark-producing demonstrations or displays.
4. Smoking shall not be permitted in tents, canopies or membrane structures.
5. Open flames or other devices emitting flames, fire or heat or any flammable or combustible

liquids, gas, charcoal or any other unapproved devices shall not be permitted inside or located within 20 feet of a tent while open to the public, unless approved by the Oshkosh Fire Department.

6. LP gas containers shall be located outside and safety release valves shall be pointed away from tents or canopies.
7. Flammable-liquid-fueled equipment shall not be used in tents or canopies.
8. No hay, straw, shavings or similar combustible materials shall be located within any assembly occupancy tent. Sawdust or wood chips inside tents must be kept damp.

## Fire-resistant materials and fire-retardant treatment

1. Any decoration material used in a trade show must be made of flame-resistant material or shall be treated with a flame retardant in an approved manner.
2. Flame-resistant materials shall have a permanently affixed label bearing the identification of size and fabric or material type.
3. Exhibitors that have treated materials with a fire retardant (see *Fire-retardant products* below) shall retain a copy of an affidavit or affirmation of this treatment on the premises.
  - Please use the enclosed form, *Fire Protection Certification*, to fulfill this requirement.

## Fire-retardant products

Exhibitors may use any approved fire-retardant products to treat their display materials, providing they follow the products' label directions and purchase them from a reputable supplier.

The supplier closest to the EAA Grounds is:

Oshkosh Fire & Police Equipment  
175 Indian Point Road  
Oshkosh, WI 54901  
920-235-3610  
Toll-free: 800-236-3610  
Fax: 920-235-3287  
Email: info@ofpe.com  
Web: ofpe.com



Pressure Washing Services will be available at the 2024 WPS Farm Show from:

Thursday, March 21st 7:00 AM - 5:00 PM

Friday, March 22nd 7:00 AM - 5:00 PM

Monday, March 25th 7:00 AM - 5:00 PM

Washing Fees:

- \$35 per small piece
- \$50 per medium piece
- \$75 per large piece
- \$115 per XL piece
- \$140 and up for XXL pieces
- Tire shine available starting @ \$18 per tire up to \$35 per tire which will be determined by DeMark's
- **Window Cleaning available anywhere from \$35.00 to \$65.00 dollars per piece of equipment**

Size of equipment for fee is determined by DeMark's Window & Pressure cleaning personnel and communicated prior to washing. Additional charges may be due for exceptionally dirty or demo equipment. DeMark's is not responsible for any damaged, chipped, or scratched paint.

We ask all vendors to please schedule an appointment with us prior to the show. If you are not scheduled with us we will service you on a first come first serve basis.

**Cash, check or credit card accepted and payment will be due before any services are rendered.**

DeMark's Window & Pressure Cleaning 262-894-2057





# Support Wisconsin FFA! Silent Auction

March 26-28, 2024  
Wisconsin Public Service Farm Show



## Wisconsin FFA Silent Auction In Hangar B during the WPS Farm Show

### We need your help!

Consider donating daily auction items and/or higher-value three-day auction items

As a sponsor, WPS invites you to donate an item or two for the auction (\$25 minimum value, please).

IDEAS: Items that sell really well are coolers filled with items, collectibles (paintings, collectible toys) tools, kids' toys/apparel, Carhartt clothing, experiences, gift cards, high-value farm supplies.

**Thousands of visitors will see your item prominently displayed** during the WPS Farm Show and have a chance to register a bid – all to raise money for Wisconsin FFA!

#### Thank you in advance for your participation!

Wisconsin FFA now has more than 21,000 members statewide! We appreciate your support of this important organization.

To donate, items can be sent to:

Wisconsin FFA Foundation  
1241 John Q Hammons Drive Suite 200  
Madison, WI 53717

- Items can also be dropped off at the Farm Show office in Oshkosh upon your arrival at the show, or at the silent auction site in Hangar B.

For more information about the silent auction:

- Emily Peters, Communications and Event Coordinator, Wisconsin FFA Foundation, **608-218-1597**  
**epeters@wisconsinffaoundation.org**
- Corey Kuchta, Agribusiness Market Leader, Wisconsin Public Service, **906-863-4319**

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### Yes, I'd like to donate to the Wisconsin FFA Foundation Silent Auction!

I have enclosed item(s) with this form

I will deliver item(s) to the WPS Farm Show

Company \_\_\_\_\_ Show Booth No. \_\_\_\_\_

Contact Name (Feel free to attach a business card over this section) \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Auction Item 1 \_\_\_\_\_ Approx. \$ Value (min. \$25, please) \_\_\_\_\_

Auction Item 2 \_\_\_\_\_ Approx. \$ Value (min. \$25, please) \_\_\_\_\_

Auction Item 3 \_\_\_\_\_ Approx. \$ Value (min. \$25, please) \_\_\_\_\_

### Return this form to:

Wisconsin FFA Foundation -1241 John Q. Hammons Dr. Suite 200 Madison, WI 53717

or email: [info@wisconsinffaoundation.org](mailto:info@wisconsinffaoundation.org).