



Wisconsin Public Service Corporation  
P.O. Box 19001  
Green Bay, WI 54307-9001  
[www.wisconsinpublicservice.com](http://www.wisconsinpublicservice.com)

October 2024

Dear Exhibitor:

The next WPS Farm Show is fast approaching. It will be held April 1-3, 2025, at the EAA Grounds in Oshkosh, Wisconsin.

The enclosed exhibitor's kit contains all your registration materials and show guidelines; please review these, as they may answer some basic questions.

**Please complete and return all necessary forms, including your exhibitor's contract and payment, by Dec. 13, 2024.** If we do not receive your exhibitor's contract and payment by then, your space will be offered to those on our waiting list.

After we have a certificate of insurance, covering the show dates, on file for your company, you will be able to set up at the show.

If you have any questions or special requirements, please contact me at [robert.juneau@wisconsinpublicservice.com](mailto:robert.juneau@wisconsinpublicservice.com) or 866-920-3276.

We look forward to seeing you in March!

Sincerely,

A handwritten signature in black ink that reads "Robert Juneau". The signature is written in a cursive, flowing style.

Rob Juneau  
WPS Farm Show Manager

Enc.



## Exhibitor categories

List your company name and circle the products and/or services you will be exhibiting. Please limit your selection to your main **four** items. Return form by Friday, Feb. 7, 2025, to be included in the Agri-View official program paper and Farm Show website. Forms received after Feb. 7 will be included on the website only.

### Company name:

- |  |                                    |                                     |
|--|------------------------------------|-------------------------------------|
| Agricultural ceiling/wall panels           | Feed-handling equipment/parts      | Organic products/services           |
| Agricultural consulting                    | Feed/feed additives                | Paint/painting/paint sprayers       |
| Air conditioning for tractors              | Feed pads/walls/manure storage     | Pest control                        |
| Alternators/generators                     | Fencing/fencing equipment          | Pipe supplier                       |
| Animal genetics                            | Fertilizer spreaders/parts         | Planters/drills/seeder/parts        |
| Animal health                              | Fertilizers/soil additives/testing | Plastic components/custom           |
| Associations/organizations                 | Financial services                 | Portable livestock feeders/shelters |
| ATVs/utility vehicles                      | Flagpoles and accessories          | Pressure washers/cleaners           |
| Auctions/sales                             | Flooring/mats                      | Protective coatings                 |
| Barn equipment                             | Forage/feed testing                | Radiant floors                      |
| Bedding products                           | Fuel/propane/equipment/tanks       | Real estate                         |
| Biomass heating                            | Geothermal/heat exchangers         | Renewable energy                    |
| Biogas/anaerobic digesters                 | Gloves                             | Robotic milking equipment           |
| Blood pressure/cholesterol screening       | GPS technology/data                | Roofing                             |
| Boring/horizontal and directional drilling | management                         | Safety services/safety equipment    |
| Buildings, farm and commercial             | Grain-handling equipment/parts     | Scales                              |
| Calf care/housing/hutches                  | Grain storage/dryers/services      | Seed/seed-handling equipment        |
| Camera monitoring                          | Hay-handling equipment/tools       | Silage bags/bunker covers           |
| Carts/wagons                               | Hay processing                     | Silage-handling equipment/parts     |
| Combines                                   | Hitches                            | Silos/chutes/doors/repair           |
| Computers/computer software                | Hoof health chemicals/equipment    | Sprayers/sprayer parts/spraying     |
| Concrete work/grooving/restoration         | Hydraulic equipment/parts          | Stoves, wood/pellets/corn           |
| Construction equipment                     | Industrial laundry                 | Stray voltage information           |
| Construction materials                     | Inoculants                         | TMR mixers/equipment                |
| Corn harvesting equipment                  | Insurance                          | Tarps                               |
| Cow comfort/stalls/bedding                 | Insulation/spray foam              | Telescoping                         |
| Crowd gates/cattle gates                   | Irrigation                         | Tiling/drainage                     |
| Crop protection                            | Lawnmowers                         | Tillage equipment/parts/injectors   |
| Chemicals/pesticides                       | Legal services                     | Tools                               |
| Dairy sanitation/cleaning products         | Livestock-handling equipment       | Tractors/tires/related services     |
| Drones/unmanned aerial vehicles            | Livestock supplies and services    | Trailers                            |
| Education                                  | Loaders/skid steers/attachments    | Trucks/caps/liners/equipment        |
| Electric motors/equipment/supplies         | Logging/brush/trees/equipment      | Udder hygiene products              |
| Electric utility                           | Lubricants                         | Uniforms                            |
| Energy conservation/efficiency             | Manure-handling equipment/parts    | Ventilation/fans/curtain systems    |
| Engineering/permitting                     | Media/publications/radio stations  | Water heating                       |
| Engines/transmissions/repairs              | Milk marketing/processing          | Weight transfer system              |
| Farm rewiring                              | Milking equipment/testing          | Welding equipment                   |
| Farm supplies                              | Milking parlors                    | Welding/fabrication                 |
| Feed consulting/ration balancing           | Miscellaneous equipment/supplies   | Wells/watering equipment            |
|  | Miscellaneous services             | Windows/doors                       |



## Parking Passes Request Form

Company name:

Number of parking passes needed: \_\_\_\_\_

NOTE: Parking passes will be mailed prior to the show if the request is **received by Friday, Feb 7, 2025**. We will have parking passes available at the Farm Show Administration Office for any requests received **after** Feb 7.

Provide us with **one contact name and address** for receipt of parking passes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return to:  
Rob Juneau  
Wisconsin Public Service  
P.O. Box 19001  
Green Bay, WI 54307-9001  
fax: 920-430-6128  
email: robert.juneau@wisconsinpublicservice.com



## Name Tags Request Form

Return requests for name tags by **Friday, Feb 7, 2025**. A self-addressed, stamped envelope is enclosed for your convenience.

Company name:

*We need name tags for the following individuals (please print):*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_



## Important dates and phone numbers

Dec. 13, 2024	Registration deadline to guarantee space for previous exhibitors.
March 10, 2025	Grounds open for equipment staging, 7 a.m. to 5 p.m. <b>Contact Rob Juneau with questions.</b>
March 17, 2025	Tractors and forklifts available for unloading. Outside exhibitor setup begins.
March 28 and 31, 2025	Exhibit setup 7 a.m. to 5 p.m. A detailed setup schedule will be included in your confirmation packet. All exhibits <b>must</b> be in place by 7 p.m. Monday, March 31. No unloading will be allowed after 6 p.m. <b>Contact Rob Juneau for special setup requests or concerns.</b>
April 1-3, 2025	WPS Farm Show 9 a.m. to 4 p.m., April 1 and April 2 9 a.m. to 3 p.m., April 3  To ensure your ability to participate in the 2025 WPS Farm Show, please refrain from dismantling your booth before 3 p.m., April 3.
April 3, 2025	Teardown begins at 3 p.m. No loading allowed after 7 p.m.
April 4, 2025	All equipment must be removed by noon.

### **Contact information:**

Rob Juneau, Farm Show manager  
Wisconsin Public Service  
Office: 920-617-5108 Cell: 920-660-8172  
Toll-free: 866-920-3276  
Email: [robert.juneau@wisconsinpublicservice.com](mailto:robert.juneau@wisconsinpublicservice.com)

### **Special notes:**

- WPS is not liable for any damage in a booth.
- Any booth containing fuel must have a fire extinguisher available.
- Exhibitors displaying equipment that requires fuel must tape over fuel caps and spouts.
- Batteries must be disconnected on all machinery displayed indoors.
- All display materials must be fire retardant.
- The exhibitors' reception will be held Tuesday, April 1.



## Lodging — Accommodations

Welcome to Oshkosh and the 2025 WPS Farm Show. Below is a list of hotels provided by the Oshkosh Hotel Marketing Group that look forward to serving you and making your stay enjoyable. Rates are valid from Sunday, March 30, through Thursday, April 3, 2025.

To learn more about what to do in Oshkosh, call the Oshkosh Convention and Visitors Bureau toll-free at 877-303-9200 or visit their website at [visitoshkosh.com](http://visitoshkosh.com).

HOTELS	RATE RANGE	AMENITIES	PHONE NUMBER
AmericInn 1515 Planeview Drive	Call hotel directly	HB, PF, FA	920.376.8729
Braywood Suites 143 Church Avenue	Call hotel directly	CB	920.309.6350
Cobblestone Inn & Suites 3105 S Washburn Street	\$119	HB, P, PF, FA, R	920.303.1133
Comfort Suites 400 S. Koeller Street	Call hotel directly	HB, P, PF, FA	920.230.7378
Fairfield Inn by Marriott 1800 S. Koeller Street	\$105/\$115	HB, FA, P	920.233.8504
Hilton Garden Inn 1355 W 20th Street	\$129.00	P, FA, R	920.966.1300
Holiday Inn Express 1355 W 20th Street	\$139	DC, PF, FA, P	920.303.1300
LaQuinta Inn 1886 Rath Lane	Call hotel directly	HB, PF, FA	920.233.4190
Motel 6 1015 S Washburn Street	Call hotel directly	PF, P (outdoor)	920.233.4300
Oshkosh Waterfront Hotel 1 North Main Street	\$119.99	PF, FA, R	920.230.3200
Quality Inn 1495 W South Park Avenue	\$149	HB, PF, FA	920-232-0300
Super 8 1581 W South Park Avenue	Call hotel directly	CB, PF	920-426-2885
TownePlace Suites by Marriott 1365 North Westfield Street	Call hotel directly	CB, PF, P, FA	920-891-8500
<b>AMENITIES:</b>	HB = Hot Breakfast DC = Deluxe Continental CB = Continental Breakfast PF = Pet Friendly		P = Pool FA = Fitness Area R = Restaurant



# Support Wisconsin FFA! Silent Auction

April 1-3, 2025  
Wisconsin Public Service Farm Show



## Wisconsin FFA Silent Auction In Hangar B during the WPS Farm Show

### We need your help!

Consider donating daily auction items and/or higher-value three-day auction items

As a sponsor, WPS invites you to donate an item or two for the auction (\$25 minimum value, please).

IDEAS: Items that sell really well are coolers filled with items, collectibles (paintings, collectible toys) tools, kids' toys/apparel, Carhartt clothing, experiences, gift cards, high-value farm supplies.

**Thousands of visitors will see your item prominently displayed** during the WPS Farm Show and have a chance to register a bid – all to raise money for Wisconsin FFA!

#### Thank you in advance for your participation!

Wisconsin FFA now has more than 21,000 members statewide! We appreciate your support of this important organization.

To donate, items can be sent to:

Wisconsin FFA Foundation  
1241 John Q Hammons Drive Suite 200  
Madison, WI 53717

- Items can also be dropped off at the Farm Show office in Oshkosh upon your arrival at the show, or at the silent auction site in Hangar B.

For more information about the silent auction:

- Emily Peters, Communications and Event Coordinator, Wisconsin FFA Foundation, **608-218-1597**  
**epeters@wisconsinffafoundation.org**
- Corey Kuchta, Agribusiness Market Leader, Wisconsin Public Service, **906-863-4319**

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#### Yes, I'd like to donate to the Wisconsin FFA Foundation Silent Auction!

I have enclosed item(s) with this form

I will deliver item(s) to the WPS Farm Show

Company \_\_\_\_\_ Show Booth No. \_\_\_\_\_

Contact Name (Feel free to attach a business card over this section) \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Auction Item 1 \_\_\_\_\_ Approx. \$ Value (min. \$25, please) \_\_\_\_\_

Auction Item 2 \_\_\_\_\_ Approx. \$ Value (min. \$25, please) \_\_\_\_\_

Auction Item 3 \_\_\_\_\_ Approx. \$ Value (min. \$25, please) \_\_\_\_\_

#### Return this form to:

Wisconsin FFA Foundation -1241 John Q. Hammons Dr. Suite 200 Madison, WI 53717

or email: [info@wisconsinffafoundation.org](mailto:info@wisconsinffafoundation.org).



## BOOK YOUR AD SPACE IN THE OFFICIAL PROGRAM TODAY!

**Event Dates: April 1 - April 3, 2025**  
**Location: EAA Grounds, Oshkosh, WI**

**Plan to join us for the Farm Show Exhibitor Dinner Tuesday, April 1, sponsored by Agri-View. Look for more information in your Exhibitor Packet.**

***There is only one Wisconsin Public Service Farm Show Official Program, and Agri-View prints it.***

The program contains everything producers need to plan their trip to the Farm Show including a list of exhibitors, maps, schedules and editorial about the 2025 Farm Show and features.

The Official Program will be inserted into Agri-View the week before the show and is the only supplement that can be distributed outside of paid booth space at all of the exhibit hangars' entrances.

Agri-View is Wisconsin's largest weekly ag newspaper, reaching nearly 28,000 readers throughout Wisconsin and into the surrounding areas of Minnesota, Michigan, Illinois and Iowa.

Get more! The Official Program will also be available online at [agriview.com](http://agriview.com). (Over 41,000 page views per month)

Reach customers pre-show and at the show (even if you're not attending)! Run a full-page or half-page ad in Agri-View's "WPS special section" March 27 and include a Geo Fence campaign during the Wisconsin Public Service Farm Show. Target your digital ad to a half mile around the show. Your ad will be delivered to mobile devices at the event, and we will create the ad for you!

**PUBLISHED** March 27, 2025

**DEADLINE** March 12, 2025

**DISTRIBUTION** Printed within Agri-View, this section will be viewed by over 20,000 decision-makers at the WPS Farm Show.

### RATE

Ad Dimensions	Investment
Full Page (10.25" x 10")	\$1,746
Jr. Page (7.625" x 10")	\$1,286
1/2 Page Vertical (5" x 10")	\$957
1/2 Page Horizontal (10.25" x 4.75")	\$957
1/4 Page (5" x 4.75")	\$497
1/8 Page (5" x 2.25")	\$262

Color: Spot \$85, Full \$160.  
Limited Color is available. Please call ahead.

**Reserve your ad space today!**

Geo Fence the Farm Show for an additional \$500

Add Social Media for an additional \$500

### CONTACT YOUR AGRI-VIEW REPRESENTATIVE

**Tammy Strauss**  
Northcentral WI  
(608) 220-5412  
[tstrauss@madison.com](mailto:tstrauss@madison.com)

**Steve Scharf**  
Northeast WI  
(608) 576-3035  
[sscharf@madison.com](mailto:sscharf@madison.com)

**Ashley Johnson**  
Southern WI  
(608) 228-6834  
[ajohnson@madison.com](mailto:ajohnson@madison.com)

**Daryl Wermedal**  
Northwest WI  
(608) 212-4113  
[dwermedal@madison.com](mailto:dwermedal@madison.com)

**Matt Meyers**  
President  
(608) 444-5682  
[mmeyers@madison.com](mailto:mmeyers@madison.com)

**Send ad material to: [agads@madison.com](mailto:agads@madison.com)**



## Registration instructions

**Please complete and return these forms to WPS by Friday, Dec. 13, 2024, or your space will be offered to those on the waiting list.**

1. Exhibitor contract and payment
  - Complete contract, sign and date, and make a copy for your files.
  - Make check payable to: *WPS – Farm Show*.
  - Return to WPS in provided business reply envelope.
2. Provide certificate of insurance
  - Reference the name in which you are doing business at the show.
  - Insurance shall name “WPS, the Experimental Aircraft Association Inc., and the EAA Aviation Foundation Inc., and each of their respective officers, directors, employees, members, affiliates and divisions” as additional insureds with respect to responsibilities under this agreement.
  - Email a copy to Rob Juneau at [robert.juneau@wisconsinpublicservice.com](mailto:robert.juneau@wisconsinpublicservice.com), fax it to 920-430-6128 or return it to WPS in the provided business reply envelope.
3. Exhibitor categories
  - Provide or verify your company name.
  - Select up to four products and/or services you will promote at the WPS Farm Show.
  - Return to WPS in provided business reply envelope.
4. Wood chips
  - If you are an outside exhibitor and would like wood chips for your space, please complete the enclosed form.
  - Return to WPS in the provided business reply envelope.

**Return the following to the respective companies, not WPS.**

1. Complete and return the following paperwork for tent orders
  - Rental of tent form (if applicable).
2. WI Expo forms
3. If you have additional electricity needs beyond what is provided, complete and return the electricity form to Faith Technologies.



## Wood Chip Order Form

Yes, I would like wood chips for my outside booth space.

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Lot/Booth No.(s): \_\_\_\_\_

\_\_\_\_\_ cubic yard(s) x \$30 = \$\_\_\_\_\_ total due

### Coverage:

One cubic yard covers the following:

<u>Depth</u>	<u>Sq.ft.</u>
2"	162
3"	108
4"	81

Please return this form along with check made payable to WPS – Farm Show in the enclosed return envelope.



**JK Rentals, Inc.**

P.O. Box 467

Kewaskum, WI 53040

Phone: (800) JKTENTS (558-3687)

Fax: (262) 626-2780

Email: travis@jkrentals.com



Company Name: \_\_\_\_\_  
Lot No: \_\_\_\_\_

**WPS – JK Rentals Order Form**

**April 1st, 2025 – April 3rd, 2025**

*\*Pricing only good for duration of show*

**ORDERS MUST BE RECEIVED BY MONDAY, MARCH 17<sup>TH</sup> 2025**

**Frame Tents 7' Legs** *Includes tent and sidewall.*

Qty	Size	Tent Price	String Light		Tent Weights		Tent Floor		Total Price	
			(quantity needed)		(quantity needed)		(quantity needed)			
	10 x 10	\$396.45		\$83.93		\$268.56		12x12	\$237.80	
	10 x 20	\$532.50		\$83.93		\$268.56		12x20	\$399.66	
	10 x 30	\$698.59		\$83.93		\$335.71		12x32	\$639.45	
	20 x 20	\$713.79		\$83.93		\$436.42		20x20	\$671.42	
	20 x 30	\$1019.77		\$83.93		\$654.64		20x32	\$1,071.08	
	20 x 40	\$1216.87		\$83.93		\$755.35		20x40	\$1,342.84	
	30 x 30	\$1,369.23		\$83.93		\$872.85		32x32	\$1,718.52	
	30 x 40	\$1,825.30		\$83.93		\$1,040.70		32x40	\$2,150.14	
	30 x 50	\$2,283.23		\$83.93		\$1,342.84		32x52	\$2,797.59	

**Tent Heaters** *Forced air LP fired – Requires 120V electricity.*

Quantity Needed: \_\_\_\_\_ \$879.23 per heater (200 lbs LP minimum needed for show hours) Rate Extended: \$ \_\_\_\_\_

**Tent Information – Please read completely.**

All tents are frame tents. Tents are flame retardant vinyl and include all necessary materials and labor; sidewall is also included. Many more sizes are available than what is listed. Please **call us if you need other sizes.**

**TENT WEIGHTS:** Please note that in some areas of the EAA grounds, tents cannot be staked and must be weighted. Please inquire a JK Rentals representative before placing your order, as there is an additional charge for weighted tents. **The cost of the weights are total, not per weight.**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
Email: \_\_\_\_\_  
Equipment Ordered By (please print): \_\_\_\_\_

Signature: \_\_\_\_\_

Total Section: **Customer, please complete.**

This form must be returned with proper credit card authorization or a check for full amount to **JK RENTALS** in advance of form due date.

Subtotal: \_\_\_\_\_

Transportation: **\$ 100.00** \_\_\_\_\_

5% ST: \_\_\_\_\_

Total: \_\_\_\_\_

\*If you are **TAX EXEMPT**, please submit you **SALES TAX EXEMPTION FORM** with this current completed form.

**Credit Card Authorization**

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 3 Digit Security Code (located on back of card): \_\_\_\_\_

Card Holder Name (exactly as printed on card): \_\_\_\_\_

Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**\*Discover and American Express are NOT accepted; a 3% processing fee will be added to all credit card payments\*  
\*50% of the deposit/payment is non-refundable\***



**JK Rentals, Inc.**  
 P.O. Box 467  
 Kewaskum, WI 53040  
 Phone: (800) JKTENTS (558-3687)  
 Fax: (262) 626-2780  
 Email: travis@jkrentals.com

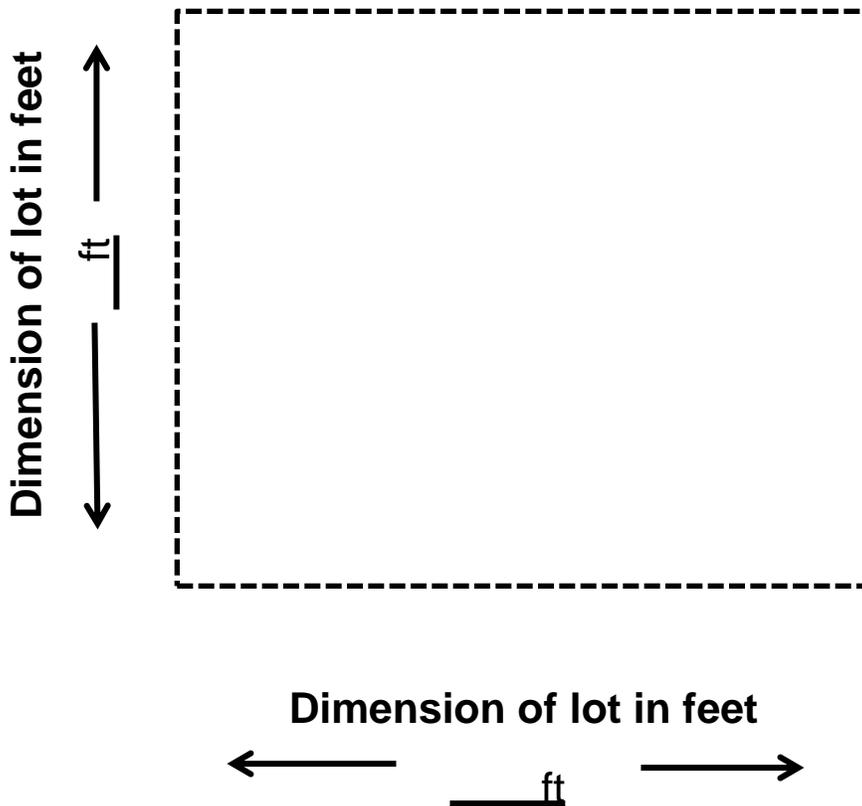
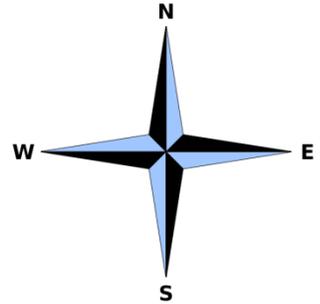


**Tent Location**  
**\*REQUIRED\* for Active Contract**

This must be filled out and returned. JK Rentals, Inc. will use the information that you supply to place the tent. **If the information you supply is incorrect and if the tent needs to be moved ADDITIONAL CHARGES WILL APPLY.** Please choose the layout that best fits your order.

The following information is required:

1. Lot number(s): \_\_\_\_\_
2. Tent Size: \_\_\_\_\_
3. How many feet from the North end of the lot? \_\_\_\_\_
4. How many feet from the South end of the lot? \_\_\_\_\_
5. How many feet from the East end of the lot? \_\_\_\_\_
6. How many feet from the West end of the lot? \_\_\_\_\_





Dear Exhibitor,

Wisconsin Expo has been selected as the official decorator for the upcoming WPS Farm Show on April 1-3, 2025. This year we will be using an online ordering platform to streamline your ordering process. Please see below for more information on what to expect. If you have any questions at any time, please email us at [orders@wi-expo.com](mailto:orders@wi-expo.com).

- 1) You will receive a Welcome email from Wisconsin Expo within one week of registering for your booth (see sample screenshot of email below). If you do not receive a login within one week, please email us at [orders@wi-expo.com](mailto:orders@wi-expo.com) PLEASE CHECK YOUR SPAM FOLDER!

WPS Farm Show Exhibitor Ordering Accessible Online Inbox x



Wisconsin Expo, Inc. <orders@wi-expo.com>  
to me ▾

The screenshot shows an email header with the Wisconsin Expo, Inc. logo and contact information: N113 W. 18750 Carnegie Drive, Germantown, WI 53022, Phone: 262.670.1300, orders@wi-expo.com. The main body of the email features the WPS FARM SHOW logo and a message to Ben. The message states that Wisconsin Expo, Inc. is the official general service contractor for the WPS Farm Show (March 28-30, 2023 at EAA) and provides instructions on how to use the online ordering website. It includes a secure store link (<https://wisconsinexpo.boomerecommerce.com>), login information (Username: ben95671@gmail.com, Temporary Password: UZO49C), and contact information for further assistance.

- 2) Within the email you will find your assigned user name which will be your email address and your password. Please copy and paste the password so it is entered properly.
- 3) If you have registered with us in previous shows, your email address and password should still work!

# Discount Packages for Your Booth at WPS Farm Show!

## Package A - 10' Table 30" Package:

- 1 - 6' x 30" skirted table (choice of color)
- 2 - Black padded side chairs
- 1 - Wastebasket
- 1 - 10' x 10' carpet (choice of color)

Advance Pricing is \$318.00 – discount 20% – Total is \$254.40

## Package B - 10' Counter 40" Package

- 1 - 6' x 40" skirted table (choice of color)
- 2 – Gray Stools
- 1 - Wastebasket
- 1 - 10' x 10' carpet (choice of color)

Advance Pricing is \$282.00 –discount 20% – Total is \$225.60

Order any of these packages online!

Color choice for the skirted table: Black, Blue, Burgundy, Green, Red and White.

Color choice for the carpeting: Blue, Black, Burgundy, Grey, Red and Pepper

**These deals only last until March 1<sup>st</sup>. After March 1<sup>st</sup> all items go back to Standard Pricing**

### **Package C - 10' Pedestal 30" Package:**

- 1 – 30" round x 30" high pedestal table (linen included)
- 2 - Black padded side chairs
- 1 - Wastebasket
- 1 - 10' x 10' carpet (choice of color)

Advance Pricing is \$342.00 – discount 20% – Total is \$273.60

### **Package D - 10' Pedestal 40" Package**

- 1 – 30" round x 40" pedestal table (linen included)
- 2 – Gray Stools
- 1 - Wastebasket
- 1 - 10' x 10' carpet (choice of color)

Advance Pricing is \$296.00 – discount 20% – Total is \$236.80

Order any of these packages online!

Color choice for the skirted table: Black, Blue, Burgundy, Green, Red and White.

Color choice for the carpeting: Blue, Black, Burgundy, Grey, Red and Pepper

**These deals only last until March 1<sup>st</sup>. After March 1<sup>st</sup> all items go back to Standard Pricing.**



**Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive  
 Germantown, WI 53022  
 262.670.1300 | orders@wi-expo.com

## TABLES / LINENS ORDER FORM

**TO RECEIVE ADVANCED PRICING,  
SUBMIT ORDER AND PAYMENT  
FORMS BY FEBRUARY 28, 2025.**

QTY	DESCRIPTION	ADVANCED RATE	STANDARD RATE	TOTAL	
<b>Unskirted Table (all tables are 24" wide)</b>					
	Unskirted Table 4'L x 30"H	\$ 45.00	\$ 60.00	_____	
	Unskirted Table 6'L x 30"H	\$ 45.00	\$ 60.00	_____	
	Unskirted Table 8'L x 30"H	\$ 45.00	\$ 60.00	_____	
	Unskirted Counter 4'L x 42"H	\$ 50.00	\$ 65.00	_____	
	Unskirted Counter 6'L x 42"H	\$ 50.00	\$ 65.00	_____	
	Unskirted Counter 8'L x 42"H	\$ 50.00	\$ 65.00	_____	
<b>Skirted Table (all tables are 24" wide)</b>					
	Skirted Table 4'L x 30"H	\$ 60.00	\$ 80.00	_____	<p><b>Select Skirt Color:</b></p>  <p> <input type="checkbox"/>BLACK   <input type="checkbox"/>BLUE  <input type="checkbox"/>BURGUNDY   <input type="checkbox"/>GOLD   <input type="checkbox"/>GREEN   <input type="checkbox"/>  <input type="checkbox"/>RED   <input type="checkbox"/>SILVER   <input type="checkbox"/>WHITE         </p>
	Skirted Table 6'L x 30"H	\$ 61.00	\$ 86.00	_____	
	Skirted Table 8'L x 30"H	\$ 62.00	\$ 87.00	_____	
	4 <sup>th</sup> Side Skirted Table 6'L or 8'L x 30"H	\$ 52.50	\$ 52.50	_____	
	Skirted Counter 4'L x 42"H	\$ 70.00	\$ 95.00	_____	
	Skirted Counter 6'L x 42"H	\$ 71.00	\$ 96.00	_____	
	Skirted Counter 8'L x 42"H	\$ 72.00	\$ 96.00	_____	
	4 <sup>th</sup> Side Skirted Counter 6'L or 8'L x 42" H	\$ 63.00	\$ 63.00	_____	
<b>PEDESTAL TABLE</b>					
	Round Short Table 30" W x 18"H	\$ 85.00	\$ 115.00	_____	<p><b>LINEN NOT INCLUDED WITH TABLE</b></p> <p><b>All pedestal tables are designed to be covered with a linen or other table covering.</b></p> 
	Round Pedestal Table 30" W x 30"H	\$ 85.00	\$ 115.00	_____	
	Round Pedestal Table 30" W x 40"H	\$ 85.00	\$ 115.00	_____	
<b>LINENS</b>					
	90" Round Linen (select color)	\$ 40.95	\$ 51.45	_____	None
	108" Round Linen (select color)	\$ 51.45	\$ 61.95	_____	90"
	120" Round Linen (select color)	\$ 61.95	\$ 72.45	_____	120"
<p>Select linen color:</p> <p><input type="checkbox"/>BLACK   <input type="checkbox"/>WHITE</p>					

**Subtotal**    \$ \_\_\_\_\_

**Sales Tax 5.0%**    \$ \_\_\_\_\_

**Total**    \$ \_\_\_\_\_

**NAME OF SHOW:** **WPS Farm Show 2025**

**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

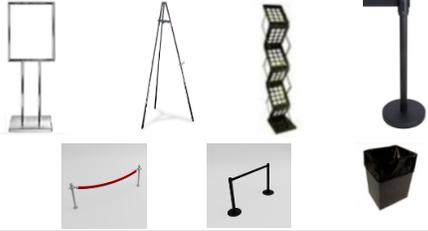
**ORDERED BY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



**Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive  
 Germantown, WI 53022  
 262.670.1300 | orders@wi-expo.com

## CHAIRS, ACCESSORIES & CARPET ORDER FORM

**TO RECEIVE ADVANCED PRICING,  
SUBMIT ORDER AND PAYMENT  
FORMS BY FEBRUARY 28, 2025.**

QTY	DESCRIPTION	ADVANCED RATE	STANDARD RATE	TOTAL	
<b>CHAIRS &amp; SEATING</b>					
_____	Padded Stool with back	\$ 30.00	\$ 50.00	_____	
_____	Padded Side Chair	\$ 53.00	\$ 73.00	_____	
_____	Grey Padded Arm Chair	\$ 53.00	\$ 73.00	_____	
_____	Executive Chair	\$ 82.95	\$103.95	_____	
<b>ACCESSORIES</b>					
_____	Chrome Sign Holder (22"x28")	\$ 52.50	\$ 73.50	_____	
_____	Chrome Floor Standing Easel	\$ 35.00	\$ 45.00	_____	
_____	Floor Standing Literature Rack	\$ 94.50	\$ 115.50	_____	
_____	Bag Stand	\$ 78.75	\$ 99.75	_____	
_____	Chrome Stanchions w/ rope	\$ 55.00	\$ 75.00	_____	
_____	Black Retractable Belt Stanchions	\$ 55.00	\$ 75.00	_____	
_____	Wastebasket	\$ 11.00	\$ 15.00	_____	
<b>DRAPE-Select Drape Color</b>					
_____	Ft. of 3' high drape, includes hardware	\$ 8.40/ft	\$ 11.55/ft	_____	<b>Select Drape Color:</b> <input type="checkbox"/> BLACK <input type="checkbox"/> BLUE <input type="checkbox"/> BURGUNDY <input type="checkbox"/> GREY <input type="checkbox"/> RED
_____	Ft. of 8' high drape, includes hardware	\$ 12.60/ft	\$ 16.80/ft	_____	
<b>STANDARD CARPETING – Select Carpet Color</b>					
_____	10' X 10' Standard Carpet	\$ 140.00	\$ 185.00	_____	<b>Booths 399 sq. ft. and Over Must Order Custom Cut Carpet.</b>  <b>Select Carpet Color:</b>  <input type="checkbox"/> BLACK <input type="checkbox"/> BLUE <input type="checkbox"/> BURGUNDY  <input type="checkbox"/> GREY <input type="checkbox"/> RED  <b>Custom Plush Carpet is available at \$5.55 per sq. ft.</b> Please contact us for color options. Custom Plush carpet must be ordered by <b>March 19, 2025.</b>
_____	10' X 20' Standard Carpet	\$ 280.00	\$ 370.00	_____	
_____	10' X 30' Standard Carpet	\$ 420.00	\$ 555.00	_____	
_____	<b>Custom Cut Carpet</b> (per square foot)	\$ 4.50	\$ 5.55	_____	
_____	Booth size _____ x _____ = _____ sq. ft.			_____	
<b>CARPET PADDING</b>					
_____	10' X 10' Carpet Padding	\$ 115.50	\$ 157.50	_____	<b>Custom Plush Carpet is available at \$5.55 per sq. ft.</b> Please contact us for color options. Custom Plush carpet must be ordered by <b>March 19, 2025.</b>
_____	10' X 20' Carpet Padding	\$ 231.00	\$ 315.00	_____	
_____	10' X 30' Carpet Padding	\$ 346.50	\$ 472.50	_____	
_____	<b>Custom Cut Carpet Padding</b> (per square foot)	\$ 1.94	\$ 2.26	_____	
_____	Booth size _____ x _____ = _____ sq. ft.			_____	
_____	<b>Plastic Covering / Visqueen</b> (per square foot)	\$ 0.95	\$ 1.20	_____	
_____	Booth size _____ x _____ = _____ sq. ft.			_____	
<b>Subtotal</b> = \$ _____ <b>Sales Tax 5.0%</b> = \$ _____ <b>Total</b> = \$ _____					

**NAME OF SHOW:** **WPS Farm Show 2025**

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**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

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**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

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**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

---

**ORDERED BY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Send form & payment to: **Wisconsin Expo, Inc.**  
 N113 W18750 Carnegie Drive | Germantown, WI 53022  
 Phone: 262.670.1300 | Email: orders@wi-expo.com



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**TELEVISIONS AND STANDS  
 ORDER FORM**

**TO RECEIVE ADVANCED PRICING,  
 SUBMIT ORDER AND PAYMENT  
 FORMS BY February 28, 2025.**

Quantity	Description	Advanced Rate	Standard Rate	Total Cost
	70" Monitor w/ floor stand	\$ 997.50	\$ 1,207.50	
	60" Monitor w/ floor stand	\$ 750.00	\$ 850.00	
	50" Monitor w/ floor stand	\$ 650.00	\$ 750.00	
	40" Monitor	\$ 375.00	\$ 475.00	
	32" Monitor	\$ 250.00	\$ 350.00	
	TV Floor Stand	\$ 140.00	\$ 170.00	
	DVD Player	\$ 55.00	\$ 75.00	
	Blu Ray Player	\$ 65.00	\$ 85.00	

**Subtotal** \$ \_\_\_\_\_  
**Sales Tax**  
**5.0%** \$ \_\_\_\_\_  
**Total** \$ \_\_\_\_\_

Electrical Service needed to operate the above products will be available to order:  
 1. Using Wisconsin Expo, Inc. Electrical Service Order Form **OR**  
 2. Using the Venue Electrical Service Order Form which would be attached to this service kit.

**NAME OF SHOW:** WPS Farm Show 2025

**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ORDERED BY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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## CLEANING SERVICE ORDER FORM

**TO RECEIVE ADVANCED PRICING,  
SUBMIT ORDER AND PAYMENT  
FORMS BY FEBRUARY 28, 2025.**

Carpet is clean upon installation, but to ensure your booth is show ready we recommend ordering vacuuming once prior to your show opening.

- Carpet vacuuming and shampooing charges are based on the total Square Footage of your Exhibit Space (see Square Footage calculator below for assistance)
- Exhibit cleaning rates are hourly – minimum 1 hour will be charged-with ½ increments thereafter

**EXHIBIT SPACE SQUARE FOOTAGE CALCULATOR** (Length) \_\_\_\_\_ x (Width) \_\_\_\_\_ = \_\_\_\_\_ \*\*Square Feet  
**100 sq. ft. minimum** for vacuuming and shampooing

**VACUUMING**

**Square Feet	DESCRIPTION	ADVANCED RATE	STANDARD RATE	TOTAL
	Booth Vacuuming – Once prior to show opening	\$ 0.53	\$ 0.63	

**SHAMPOOING**

**Square Feet	DESCRIPTION	ADVANCED RATE	STANDARD RATE	TOTAL
	Shampoo Carpet – Once prior to show opening	\$ 1.58	\$ 1.84	

**EXHIBIT CLEANING**

Number of Hours	DESCRIPTION	ADVANCED RATE	STANDARD RATE	TOTAL
	Exhibit Cleaning – Hourly Rate – Straight Time	\$ 120.00	\$ 140.00	
	Exhibit Cleaning – Hourly Rate – Over Time	\$ 180.00	\$ 210.00	
	Exhibit Cleaning – Hourly Rate – Double Time	\$ 240.00	\$ 280.00	

**Subtotal** \_\_\_\_\_  
**Sales Tax 5.0%** \_\_\_\_\_  
**Total \$** \_\_\_\_\_

**Straight Time:** Between 8:00 AM - 4:30 PM Weekdays  
**Over Time:** Before 8:00 AM, after 4:30 PM Weekdays, All day Saturday  
**Double Time:** All day Sunday, All Holidays

**NAME OF SHOW:** **WPS Farm Show 2025**

**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ORDERED BY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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**PAYMENT AUTHORIZATION FORM**

**INCLUDE THIS WISCONSIN EXPO  
PAYMENT AUTHORIZATION FORM  
WITH YOUR ORDER**

Please fill out the Credit Card information below or you may send a check made out to Wisconsin Expo, Inc. Mail the check to our Germantown, WI address above.

Thank you for your business-we appreciate it very much!

**Email: orders@wi-expo.com**

**SHOW NAME: WPS Farm Show 2025**

**SHOW DATE(S): April 1-3, 2025**

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

American Express       MasterCard       Visa

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

**3 Digit Card Security Code:** \_\_\_\_\_ (MasterCard and Visa) back of card

**4 Digit Card Security Code:** \_\_\_\_\_ (American Express) front of card

Cardholder's Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cardholder's Name (print): \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

**Send form & payment to: Wisconsin Expo, Inc.  
N113 W18750 Carnegie Drive | Germantown, WI 53022  
Phone: 262.670.1300 | Email: orders@wi-expo.com**

# 2025 WPS Farm Show - Electrical Service Needs

Please return via mail or email by **Friday, February 7, 2025** to  
Faith Technologies  
ATTN: Service Dept / Steve Jochman  
PO Box 260  
Menasha, WI 54952-0260  
Phone: 920-470-0491  
Email: [steve.jochman@faithtechinc.com](mailto:steve.jochman@faithtechinc.com)

750 watts at 120 volts is available at no charge in all exhibit areas.

To request an increase in electrical power, please complete this form and return it by **Friday, February 7, 2025**. This information is required for our electrician to create an accurate quote for your approval. No work will proceed until this quote is signed by an authorized individual and returned. If you have any further questions, please contact Steve Jochman at 920-470-0491.

The exhibitor will pay Faith Technologies for all costs incurred to increase electrical power for an assigned space. If you have questions about your electrical needs, please contact Faith Technologies directly at 920-470-0491.

Work will not proceed without it. Faith Technologies will bill your company for all costs.

\_\_\_\_\_ WATTS                      \_\_\_\_\_ AMPS                      \_\_\_\_\_ VOLTS

What kind of equipment will be used that requires the above number of watts, amps, and volts?

\_\_\_\_\_

COMPANY NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

BOOTH / SPACE LOCATION \_\_\_\_\_

AUTHORIZED BY \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE BE SURE TO BRING EXTENSION CORDS [at least 50']

**NOTE:** all outlets / pedestals are shared electrical outlets

**GENERATORS ARE NOT ALLOWED WITHOUT SPECIAL APPROVAL.**

